

1685
A
SERMON

Preach'd at the Parish Church of
St. *Dunstan's* in the *West*,
L O N D O N,

On the FIRST of MAY, 1707.

BEING THE

Thanksgiving - Day

For the Glorious and Happy UNION of the
Two Kingdoms of *England* and *Scotland*.

By *J O H N G R A N T*, M. A. Prebendary of
the Cathedral Church of *Rochester*, and Vicar of
St. Dunstan's in the *West*, *London*.

L O N D O N :

Printed for *W. Rogers*, at the Sun against *St. Dunstan's*
Church in *Fleetstreet*. M DCC VII.

2. C. 48.

SERMON

Preached at the Parish Church of

St Dunstan's in the West,

LONDON.

On the First of MAY, 1707.

BEING THE

Thanksgiving - Day



For the Glorious and Happy UNION of the
Two Kingdoms of England and Scotland.

By JOHN O. R. L. V. T. M. A. Prebendary of
the Cathedral Church of Exeter, and Vicar of
St Dunstan's in the West, London.

LONDON:

Printed for W. Rogers, at the Sun against St Dunstan's
Church in A. 1707. MDCVII.

To His Grace

THOMAS

L^d Archbishop of Canterbury.

S Ince Divine Providence has placed You in the Highest Station in our Church; and made You the happy Instrument, of many singular Blessings to both Church, and State; Two whereof do particularly deserve, a publick, and dutiful Acknowledgment, from the Clergy of Your Province: Wherefore as a Member, do tender You my unfeigned Thanks; for your constant, steady Defence, of the Dignity and Honour of Metropolitan; always, of ancient Right, presiding in Your Provincial Synods; as Your Predecessors, the Metropolitans have ever done before You: And as the Civil Government likewise shares its Blessings, from your great Prudence and Conduct; in your being the First of those Worthy

Patriots, and Honourable Commissioners ; concern'd
in Scheming out those Just, and Happy Methods,
which have gloriously concluded in the Union of Both
Kingdoms : May these Blessings, which presage the
Greatest Good to our Church and State, and lay the
sure Foundation of a lasting Happiness ; may they be
Recorded to the Eternal Honour of all the Instru-
ments thereof : And may Your Grace long live a Pub-
lick Blessing, Glory, and Ornament to our Happy
Establish'd Church ; is the Hearty and most Affection-
ate Prayer, of

Your most Dutiful,

Obedient, and

Humble Servant,

JOHN GRANT.

EZEKIEL XXXVII. 22.

And I will make them one Nation in the Land upon the mountains of Israel, and one King shall be King to them all: And they shall be no more two Nations, neither shall they be divided into two Kingdoms any more at all.

IN this Chapter of my Text the Prophet acquaints us with two remarkable Parables, the one relating to *dry bones* which were to live again; the other relating to *two sticks* that were to be made one; both of these were Prophetical, and principally relating to the Ten Tribes of *Israel* which were lost, and were dispersed amongst the *Gentile* or *Heathen* World, and by length of Time, and by living amongst the *Gentiles*, and by learning their Usages and Customs, were so Incorporated amongst them, that at last they became as one Nation and People.

Now the Prophet as some Men think, designing to represent the restoring the Ten lost Tribes
of

of Israel, or as others think, the Prophet designing to represent the Union that should hereafter be, between the Jewish Church and the Heathen World; that both Jews and Gentiles, two different Nations, so opposite one to the other, that they could not Eat, nor Drink, nor have any tolerable Converse one with the other; 'tis generally believed that these two remarkable Parables, were to represent the Union of these two different Nations, and to foretell, that in the times of the Messias when he should appear in the World, the Partition-Wall, that is, the Wall that was in the Temple, and separated the Court of the Jews, from the Court of the Gentiles, should then be broke down; and both People, should then live in common as one Nation; or as my Text Prophetically speaks of the Jews and Gentiles; saying, *I will make them one Nation, and one King shall be King to them all, and they shall be no more two Nations, neither shall they be divided into two Kingdoms any more at all.*

Thus the Holy Spirit of God, by the mouth of Ezekiel, represents the Beauty, the Union, and the Glories of the Messias his Kingdom; in that, the old Animosities betwixt the Jewish and Gentile Nations, should be banished and forgotten; that the Ten Tribes, which for so many Ages

Ages had been lost, and incorporated amongst the Heathen Nations; these *dead bones* as the Prophet speaks, should be restored again to their other Members, and God will give Flesh, and Skin, and Sinews, and will breathe again the Breath of Life into them.

But all this *Happy Union* is reserved for the Glory of the Messiah his Kingdom; when Jew and Gentile shall both become *Christian*, and glory in the Cross of the *Holy Jesus*, and count it their Honour, and Happiness to Live and Die under the *Christian Banners*: In those Days, these two mighty People, *shall be no more two Nations, neither shall they be divided into two Kingdoms any more at all*: Thus in the Judgment of the best Writers, I have given you the true Sense and Meaning of the *Prophetick Style* in my Text; and from what has been said of it, 'tis very natural to make this Observation; that since *uniting* opposite, different, and contending Nations, is a Work reserved for the Glory of the Messiah his Kingdom; 'tis plain That *Union* in it self considered, is a work of a Godlike and Divine Nature; and was the great End and Design of our Saviour's coming into the World; 'twas to reconcile and unite, 'twas to establish a Covenant of Peace betwixt God and Man; and this also appears

appears to be the Subject of the Everlasting Council of the Trinity, before either the World or Man was made; as appears from the *everlasting Lamb* which in the Foreknowledge and Council of God, was said to be slain, from, or before the Foundation of the World.

Thus before this *Material World* was made, *Union* was the Subject-matter of the eternal Councils of Heaven; and after the Earth and Man were form'd, we find that the great Design of the Incarnation of the *Holy Jesus*, his exemplary Life, the Excellency of his Doctrines, the Glory of his Miracles, and even his Death upon the Cross, his Resurrection from the Grave, and his triumphant Ascension into Heaven; they all speak no other *Language*, than that of Covenants of Grace, Mercy and Peace, Unity and Concord, Reconciliation betwixt God and Man, Happiness to us whilst we Live in this World, and Eternal *Unity* and Rest hereafter in the other.

If this then be but the just and genuine Character of *Union and Reconciliation*, and if the very Happiness and Well-being of Mankind here and hereafter, are bottom'd and built upon this immoveable Foundation; certainly then we have a great deal of reason at this time, to bless and
adore

adore the Goodness of God, who has inspir'd the Mind of our *Glorious Queen*, with these *Divine and Godlike Graces*; with the Spirit of *Love and Unity, Peace and Concord*; and tho' She has been Blessed with greater *Victories and Triumphs* than all the *English Annals* have Recorded, yet still our *Pious Sovereign* looks upon, and rightly esteems, the *Union of Her two Kingdoms*, the greater Blessing which Heaven has bestow'd upon Her, and believes this *Happy Union*, the greatest Ornament and Glory of all Her Reign.

Such a Queen, possess'd with such a Mind, loudly presages the greatest Blessings to our *British Isle*; and I doubt not but our Posterity which shall live in After-Ages, will date the beginning, and first dawning of a *Fix'd and settled Happiness*, from this great *Aera*, and Commencement of this *Happy Union*, upon this very Day, which is made so *Glorious and Bright* by it: To own and acknowledge this, 'tis but the least Return that a grateful Mind can make to so Great, so Good a Sovereign, which under God, we must ever mention, as the Spring and Fountain of this our *Happiness*; and especially when we but consider, the many Difficulties that must be met with in

so nice, and in so great an Undertaking; which has baffl'd the Skill and Conduct of all former Reigns: 'Tis certainly a very hard matter to travel steddily in rugged, unknown, and unfrequented Roads; and 'tis very surprizing, to see a clear *Visto and Prospect*, suddenly cut through very dark and impassable Woods, and a sure Clue presently furnish'd to direct the lost and bewilder'd Travellers; Those certainly who are any ways the *Instruments* of such common Good and Blessings to Mankind, ought to have their *Names and Memories*, eternally Registred in the *Records of Honour*; And such were the Judicious and Clear-sighted *Members of both Houses of Parliament*; and such in particular we must allow, those *Honourable Commissioners* to have been, who were appointed to Treat concerning the *Union of the Two Kingdoms*; in all whose Conduct and Proceedings we plainly observe, that Reason, Justice, and Equity, are the common Standard and Measure, which has Govern'd and Directed every *Single Article*; this indeed, truly makes a Building well proportion'd, agreeable, and lasting; or to speak with a little variation in the Language of my Text; this is the true and sure way of making and forming two *Sister Kingdoms*

Kingdoms into one Nation, and then one Prince, and Sovereign, shall be Governor to them both; and they shall be no more two Nations, neither shall they be divided into two Kingdoms any more at all.

I shall now proceed to consider the natural Consequences, those common Advantages and Blessings, which so well Founded, and so well Establish'd a Union Forebodes, and Presages, to all the Inhabitants of the United Kingdom of Great Britain.

In the *First* place I shall now consider the many Blessings and Advantages which will be derived to us, in respect to our Civil State and Government.

Secondly, We shall consider the Advantages and Increase, which will accrue to Trade and Commerce.

Thirdly, we shall consider the Security, Advantage, and Interest, which our Holy Religion, the Establish'd Church of England will receive, by this *Happy Union*: And in making good these Particulars, I shall fairly anticipate all Objections

that can be made, against our being form'd into one *United Kingdom*.

In the First place, I shall consider the many Signal Blessings and Advantages, which this *Happy Union* derives to us, in respect to our Civil State and Government.

Now in considering the Happiness of any Publick *United Society*, certainly a Security of enjoying what Blessings they possess, must give the most pleasing Relish and Flavour, to all that they do, or can Enjoy: For without Security, what would the Pleasures even of *Paradise* be; and with it, what does not a *United Earthly Canaan* Enjoy; and humanely speaking, where can any Nation or Civil Government, seek for Security, and long Enjoyment of Temporal Blessings; if they are not to be found in a well-Cemented, and well-Grounded *Union*; in a *Union* bottom'd upon the solideft Reason, and wisest Counsel, in a *Union* founded upon the highest Equity, and upon an equal distributive Justice; wherein one Nation does not Grieve, or Oppress the other; but the wiser and better part, the Legislature of both Kingdoms, honourably establish Just, and equal Boundaries and Limits, to their

United

United People; in which every single Inhabitant, the Prince and also the Peasant, the Noble and the Plebeian, the Senator as well as he that Grinds in the Mill; they all taste the *Sweets* of this *Happy Beloved Union*; wherein all are Benefited, no single Person Oppressed, the respective *National Laws* are Sacred, and Preserved, the *Imperial Crown* is Strengthened and Supported, the Subjects Liberties are enlarg'd, and mutual *Trade and Commerce* quietly settled and established? And without assuming any Pretence to a *Prophetic Stile*, in some few Years, such a Nation, and such a People, must become the *Glory*, if not the *Envy* of all their Neighbours: For wherever *Unity and Concord* ride triumphant, whenever *Justice and Equity* are the Cements, which unite *Two different Independent Kingdoms*; and when the Legislature after the *freest Debates*, and maturest Counsel, shall for ever ratify and confirm such a *Happy Union*: As all this presages the greatest Blessings that can attend a Civil State, so I believe with good Reason we may affirm, That no Civil Government whatsoever, can possibly boast of greater *Securities* than we enjoy.

Again,

Again, That our Civil State and Government, receives very singular Blessings, and Advantages, by our *Happy Union*, is further plain and visible; for we are United to a very *Ancient*, and in many Respects to a very *Brave People*; for amongst them we find a *Numerous, Ancient, and Polite Nobility*; their Gentry are Men of great Humanity, Sagacity, and Honour; are well instructed in Letters, commonly *polished* and improved by their Travels, and their Conversation agreeable to all their *Neighbours*: As for their *Commons* or *Plebeians*, they are a very hardy, laborious, and industrious People; fitted for the Hazard of the *Seas*, and capable to struggle with the greatest Difficulties by *Land*. They have a *Natural Prowess* and *Gallantry* for War, they are brisk in the Field and healthy in the Camp; they are Men of Sagacity in Council, they are prudent and considerate in Conduct, they are brave and gay, when they enter upon Action; and inferior to no *Nation* in the World, when they are to execute any bold and daring *Enterprize*: To have such a People to supply our *Navies* by Sea, with experienc'd Mariners; to have such a Nation to fill our *Troops*, and increase our *Armies*; to be United to such a King-

Kingdom ; so gallant and capable to fight our Battels ; What is this ? but adding a *visible Strength* and Support to our Glorious Crown and Monarch ; and undeniable *Securities* to our Civil State and Government : And if I might take a *pleasing View* , of the future Blessings and Happiness, of this well-concerted *Union* ; 'tis now plain, that our Royal Fleets and Armies, must command an *awful* Respect, and Deference, from all our Neighbouring Kingdoms. The *Danube*, and the *German Nation* in grateful Accents, do already speak our Praise ; the *Sambre*, the *Maeze*, and the *Po*, with all their numerous Inhabitants, are forward to acknowledge their Safety, and Deliverance, to the *British Powers* ; And what future temporal Blessings, may not our happily *United State* and Government expect ; when our Royal Navy rides *Triumphant Mistress* of the mighty Waters ; striking Terror in the *African*, as well as *Christian Shores* ; when our *Merchants* shall not be injur'd, nor oppress'd, in their *Trade and Commerce* , when they shall be treated with Humanity and Justice by *Foreign Nations* ; and be receiv'd with Kindness and Civility in their *Ports* abroad ; when our Neighbouring Kingdoms and some that hate us , when even the
common

common Oppressor, shall be glad to show an awful Regard and Deference; tho' probably 'tis but a *dissembled* Kindness for us.

When these great and surprizing Blessings stare us in the Face, and carry their own Convictions along with them; I may with the better Assurance affirm the Truth of my First Proposition; That the Glorious and *Happy Union* of the Two Kingdoms, does certainly derive very singular Advantages and Blessings to our Civil State and Government.

Secondly, Consider we now some of those particular Advantages and Blessings, which the Happy Union of the Two Kingdoms, does derive to us, in respect of our Trade and Commerce: I shall be the shorter upon this Subject, because what I have already advanced, does in a great measure, prove the Truth of this too; For whenever the Civil State gains fresh Securities, to perpetuate the Blessings it does enjoy; Trade and Commerce shares its mutual Advantage and Increase; for the industrious Trader and Merchant, will always find their Account, in the Blessings which *Security* conveys; and 'tis but natural for a Trading People to thrive, under a Well-

Well-regulated *United Government*; Mankind are apt to be bold and daring, when they are secure; they will not boggle or startle at the biggest Difficulties, when they have fresh Assurances, their Attempts shall be secured with Success.

Now what greater Encouragement can the Industrious and Diligent have, than a Security of enjoying, what they can honestly and fairly possess? when they have moral Assurances, that the Fruits of their Industry and Labour, shall not be ravished from them, by Arbitrary Power, nor open Violence; that whilst they are sowing, they are assur'd they shall reap; and shall with Security enjoy their multiplied Increase; this makes the Soldier brave and gallant in the Camp, and the Merchant daring and bold upon the Seas; this inspires Mankind with an active Industry, and vigorous Diligence; and makes them doubly useful and beneficial one to another; and he must be a Drone indeed, that will not labour, tho' he be well assur'd, of reaping the Blessing and Comfort of it: This therefore I must set down as a singular Advantage of our *Happy Union*, that it is a Spur to Industry and Labour, in that it gives us a moral Assutance, of possessing and enjoying what we gather together.

C

This

This Contemplation has likewise its secret Pleasures; for as Security, pushes Mankind upon the boldest Attempts, and conveys the pleasing Comforts, of possessing and enjoying as long as they live; but further also these Comforts survive our Funerals, and with good assurance at our Deaths, we bequeath our Legacies and Estates to our dear Relations, and beloved Posterity; and are pleas'd when we think, that these kind Bequests, shall hereafter be enjoyed by those we love, and these our Favours shall be perpetuated, and successively descend to future Ages.

Such are the multiplied and various Blessings of this Day's most Happy Union; that it is as hard to number, as it is to foresee the End of them; and therefore let the Merchant place this to the Advantage of Trade and Commerce; That Property ever grows and advances in Value, in proportion to the additional Securities that are given unto it.

Again, I to our Glorious and Happy Union, even our Enemies must allow us, great Accessions of Strength and Power; and these under God, are the solidest Pillars, whereon a wise Nation can build their present and future Securities:

ities: By our Happy Union, we have at once the Addition of some Millions of warlike, hardy, and industrious People, capable and ready to supply our Plantations abroad with numerous Colonies; to the great Saving the Treasure of our own People, and to the bringing home of greater Riches, from the Wealthy Parts of the Western and Eastern World.

Thus in Consequence we must see our Ports, and Rivers, fill'd with Shipping; the Growths and Treasures of the World, continually travelling thorough our Creeks and Channels; till at last they are safely repos'd amongst the Inhabitants of the British Isle: Thus by our new Accessions of Strength and People, by the Product and Improvement of our increased Colonies, by our larger and greater Returns from Foreign Countries; our industrious Poor, must find a new Additional Employ, our Trading Towns and Cities, must receive considerable Advantages, and the very Enlargement of Publick Duties, and Customs, must make a very great Return to the Happy United Nation and Government.

The Honourable Name and Character we begin this Day to wear, *that of GREAT BRITAINS*; bespeaks us a Great Nation, and a Mighty People; capable of enterprising Nobler and Bolder Designs than ever: We may now have Opportunities, of looking more inquisitively into our rich and wealthy Mines at home, and draw forth in greater Quantities, those useful and hidden Treasures; wherewith a Divine Providence, in a distinguishing manner, has enriched our British Isle: We have now happy Opportunities, of augmenting, and increasing our valuable Manufactories; of further improving and cultivating our Barren Lands; and when we have done, we shall have a Treasure of People to eat and consume the Increase that is made.

In a word, to give the industrious Trader a just View, of the Value of a Well regulated United Government; let him but cast his Eye, upon the Territories and the Kingdom of the Common Oppressor; and there view Tyranny, and Despotick Power, in their full Growth and Stature, travelling thorough all the Corners of France, desolating

ting and ravaging all the Cities, and Provinces thorough which they travel; Let our Trader view that miserable People, universally beggar'd and ruin'd, their Towns and Villages depopulated, their Manufactories broken, their late flourishing Trade and Commerce, now lost and undone.

Let him further view that miserable People, in their Solitudes and Retirements; be-moaning their sad and pitiable Condition; sighing and languishing for Peace, and generally disposed to Revolt and Rebellion, in the absolute Want of it: And let the Trader of this our Happy United Isle, but take a further View and Prospect of our Enemies Court, and Ministry; he will generally find them cruel, faithless, and treacherous; he may now observe them under the greatest Convulsions, and Consternations; their Councils distracted, their Measures broken, and the Wisest amongst them at their Wits end: Let him view that Court in their Tricking, Dissimulation, and Flatteries; in their frequent Lowerings, and Raising their Coins, in their Royal Mince-d Bills, with the scandalous Discounts now upon them: And 'tis further worth remarking; that
the

the *Wise Council and Absolute Power*, acting in
Concord together; cannot find any tolerable
Expedient, to remedy an Evil so great, that it
 threatens both *King and People* with sudden
 Ruin.

Now when our *Trader* has taken this
 Transient View, and has well considered the
 Advantages and Blessings of the *British Isle*;
 and Ballanced our present and growing *Pros-
 pects*, with the *Miserable Declining State* of
France, then let him be Silent if he can, of
 the *Excellencies* of our Government, the *E-
 quity* of our *Laws*, the *Prudence* of our *Coun-
 cils*, the *Beauty* of the *United Crown*, and the
Piety and Conduct of Her that *Wears* it, and
 is continually adding fresh *Honours and Glory*
 to it;

And thus we must be sensible, that *Safety*,
Security, and *Protection*, are the natural Conse-
 quences of *Combined, and United Strength and
 Powers*; and all this is plainly owing to the
Glorious Union we this *Day* *Commemorate*;
 and which visibly derives so many *Advantages
 and Blessings* to *Trade and Commerce*.

And thus we must be sensible, that *Safety*,
Security, and *Protection*, are the natural Conse-
 quences of *Combined, and United Strength and
 Powers*; and all this is plainly owing to the
Glorious Union we this *Day* *Commemorate*;
 and which visibly derives so many *Advantages
 and Blessings* to *Trade and Commerce*.

And this brings me in the Last Place, to consider the Security and Advantages which our Holy Religion, our Establish'd Church will receive by the *Happy Union* of the Two Kingdoms.

If Safety, Security, and Protection, are the natural Consequences of Strength, Unity, and Power; especially in a Just, and well Regulated Government; and if this be the State and Condition of our Civil Government; is then very plain, that our Happy Establish'd Church, must receive particular Advantages and Blessings by it. For when the Civil Government is secure, it is impossible the Establish'd Church can be exposed to Danger; especially since the Securities, Advantages, and Blessings of the one, are the mutual Concern, Advantages, and Interests of the other; when the Security, and Well-being of the Church, is Confirm'd and Establish'd by the Strength, and Well-being of the Civil State; when the Laws which confirm the mutual Blessings of Church and State, are so Happily Intermix'd, as though they were Consubstantiated one with the other; I then take this to be a fair and just Conclusion: That the *Happy Union* of this Day, which gives such visible Strength, and Power to the Civil Government,

vernment; does likewise give greater degrees of Security, and Protection to the Established Church; so that the Happiness and Security of the one, must be the mutual Advantage, and Blessing of the other.

Again 'tis worth our observing, that our Happy Establish'd Church, by the Union of our Sister Nation, gains further Securities; for our Holy Reform'd Religion, by the late Settlement of the Crown, is hereby Confirm'd, the *Hannover Line* Establish'd, and the Blessings of having Protestant Church of England Successors, is now Perpetuated to us, in all *after Ages*; but besides these direct and *Positive Blessings*, give me leave to observe some other Advantages, this *Happy Union* derives to us; for as the *Two Kingdoms* are made One, 'tis plain that this effectually prevents for ever, all those Evils, and sad Calamities, which must attend an Island, Govern'd by *Two Independent Sovereigns*. If we but look back into our Ancient Histories, we there read a dreadful Account of the former, Cruel, and Unnatural Wars; the Barbarous Treatments one Nation shewed the other, the Burnings and Desolations that often happen'd; and the frequent Inroads that were made upon the

the bordering Provinces; Let us but view the many Murders, Outrages, and continual Robberies almost Daily Committed; and observe how in former Ages the Kingdom of *France*, was almost always strictly *Leagued* with the *Scotish Kings*; Let us but consider how conveniently that Kingdom lyes, for the Incendiaries of *Europe*, to form all their Bloody Designs against us, how continually we were Exposed, what Hazards we run, when a *Scotch Independent Sovereign*, had a distinct Power; and could at pleasure open those Sluices, which should let in a Deluge of Miseries upon us: Upon this very Score, We, the *Happy Established Church of this Kingdom*, have a great deal of reason, to bless the Divine Preventing Grace, in removing *these Evils*, and placing them, at the greatest possible distance from us: And since a Divine Providence, always worketh by most agreeable Instruments and Methods; we have sufficient reason to Bless God, for so Good and Glorious a Queen, by whose Conduct, Council, and steddy Resolutions; so great a Design was at first Atchiev'd, so Successfully Managed, and brought at last to so Happy a Conclusion; This I must now

D

mention

mention as another Advantage and Blessing, which the Act of Uniting the Two Kingdoms, does plainly derive to our Happy Established Church.

To conclude this Discourse, I shall now make but this one further Remark: Since our *Happy and Glorious Queen*, is so Great, so Consummate a Blessing to all our People at home; And like a good Guardian Angel, a Safeguard and Protector to Her Friends and Allies abroad; I cannot but observe, that even here, the Blessings of Her Reign are not Bounded, or Confined; For even Her only Enemy the French King (if he be not too Old to Learn) might be Taught a most admirable *Christian Lesson*; how to Conquer; For the *Glorious ANNE*, hath shewn him a new Art of War, which he never yet Practised; an Art of Conquering, and Uniting a Mighty Kingdom, without displaying any of the Bloody Standards, or Ensigns of War; wherein the Sound of Drums and of Trumpets, and the frightful Noise of Mortars, and Cannons, were never so much as once heard; These cruel Instruments of War, seem to have lost their wonted Natures, are now taught to be Dumb and Silent; and dare not Speak
any

any other Language, than that of Unity and Triumph, upon this the Happy Day of our Thanksgiving: For ever Blessed may such Conquests as these be; which are begun in Peace, are bottom'd upon the Laws of Justice, are perfected by a wise Spirit of Moderation and Council, and which at last are all Consummated, by a *Glorious Union, and Universal Concord*: And if the *French King* after about Fifty Years Breach of the Solemnest Oaths, if after so many Horrid Devastations, and Violences Committed; if after so long a time, having Gorg'd himself, with the large Draughts of Human Blood; If after all this, he would now learn from the *Glorious ANNE*, this new Art of War and Conquest; I dare be bold to affirm, that even an ill-natured World, would never envy him the Glory of all his future Acquisitions.

I shall now conclude all, with this short variation from the Words of my Text: That since the Federal Union, and Reconciliation made between God and Man, since the Breaking down the Partition Wall, between Jew and Gentile; and the uniting them into One Nation, under

under One King; was the great Glory of the
Messias his Kingdom:

So may the *Happy Union* we now Com-
memorate; may it remain amongst the Oldest
Annals, and the latest Records of Time, a
Perpetual Monument of Honour to the Royal
ANNE, and moreover, to all succeeding Ages:
May we be no more Two Nations, and may we
never be divided into Two Kingdoms any more at
all. Amen.

F I N I S.

6 JU: 65

BOOKS Printed for W. Rogers.

DR. Sherlock's Practical Discourse concerning Death, 13th
Edit. 8vo.

— Several Sermons upon useful Subjects. 2 Vol. 8vo.

Mr. Jenks's Prayers and Offices of Devotion for Families
and particular Persons on most Occasions. 3^d Edit. 120.

— Glorious Victory of Chastity, in *Joseph's* hard Conflict,
and his happy Escape. 120.

Bishop Taylor's Holy Living and Dying. 8vo.

Dr. Hutchinson's Affize-Sermon at *Bury St. Edmund's*, 1707.

Mr. Offley's Fast-Sermon, upon the late Great Winds.

— His Sermon on the Sudden Death of the Reverend
Mr. Shaw, December 8. 1706.

Mr. Gilbert's Reflections on Dr. Fleetwood of Miracles.
Printed for J. Roberts near Stationers-Hall.

